الانخِتصَاص

Specification

الا خِتصَاص عربی زبان کابہت خوبصورت قاعدة ہے۔جس میں فصاحت اور بلاغت پائی جاتی ہے۔

Allkhtisaas is a very beautiful/delighting rule of Arabic language having fluency and eloquence.

ضمیر متکلم منفصل یا متصل اور ضمیر مخاطب کااس کے بعد آنے والے اسم سے تعین و شخصیص (وضاحت) کرنے کو "الا پختصَاص" کہتے ہیں۔اور وضاحت کرنے والے اسم کو "اسم مخصوص" کہتے ہیں۔

Allkhtisaas is to stipulate and specify Zameer Mutakallim (first person pronoun) Munfasil or Muttasil (detached or attached) and Zameer Mukhaatib (second person pronoun) by the Ism (noun) following it. The noun which specifies is called Ism Makhsoos.

The Zameer and the Ism denote one and the same (person/thing). The purpose of the form of Allstikhlaas is to illustrate the one preceding it.

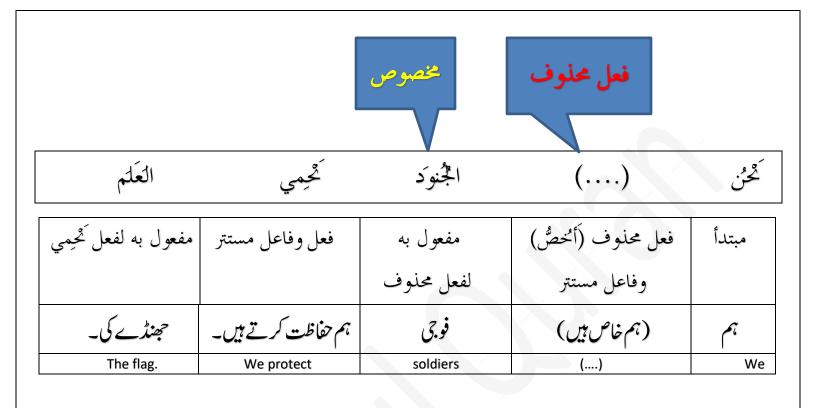
Ism Makhsoos is the Ism Zaahir governed by the verb 'Akhussu' which is necessarily a dropped verb. It is Mafa'ul Bihi Mansub. e.g.

We, the knowledgeable people, reform the ummah. (We are specifically knowledgeable ones. Or 'We' means the knowledgeable ones).

Here Ma'shara AllIm refers to the speaker himself (Nahnu, we). No one else is addressed. Such is the precept of Ism Makhsoos.

According to some scholars Akhussu (I specify) or Aa'ni (I mean) either of the two is dropped.

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جملة في محل نصبٍ حال خبر المبتدأ

بُهُلُهُ الانْحِتصَاص: . The sentence of specification

فعل مخذوف اوراسم مخصوص مل کرجملہ الاختصاص جملہ حالیہ ہو تاہے۔اس لیےاس جملے کو فی محل نصب حال کہیں گے۔

Is composed of the eliminated verb and the specified noun; it is in place of the open status (HAAL).